Town of Concord
Zoning Board of Appeals
141 Keyes Road
Concord, MA 01742
Tel: (978) 318-3295
www.concordma.gov



Zoning Board of Appeals Application

Nonconforming Use and/or Structure

Town Use Only

Received by Clerk of the Board:



Town Clerk Stamped Received



| CORPORAL | Rand of Whheals | [CONCORD, MASSACHUSETTS] | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------|--|
| | Application Fee: | Hearing Date: | |
| 1 Application Information | | | |
| This Application is for: | | riance | |
| | | the Building Inspector/Zoning Enforcement Officer | |
| Sections of the Zoning Bylaw Applicable to Application & Brief Project Description: | | | |
| Section 7.1.5, 7.2.1.1 & 11.6 | . The applicant proposes to | demolish the existing single family structure | |
| and construct a new single family dwelling on the non-conforming lot. The proposed Gross Floor Area | | | |
| will be greater than 1.5 times the existing. | | | |
| 2 Property Informa | ntion | | |
| Address: 99 Nimrod Drive | | Parcel ID #: 8E / 1883 | |
| Zoning District: Residence B | | Total Land Area: 20,000 SF | |
| Present Use: Single Fam. Residential | | Lot Frontage: 100' | |
| Proposed Use: Singe Fam. Residential | | Deed Book & Page #: bk 37424 / pg 513 | |
| Check all Applicable: | ı | | |
| Historic District | | White Pond Advisory Area | |
| Wetlands Conservancy District | | Wireless Overlay District | |
| Flood Plain Conservancy District | | 100' Wetland Buffer Zone | |
| Groundwater Conservancy District | | 200' River's Act Area | |
| 3 Building Inspections Division Review | | | |
| To avoid project delays, this Application and all supporting documentation should be reviewed by a Concord Building Inspector prior to filing with the Town Clerk. It is the Applicant's responsibility to schedule an appointment to meet with a Building Inspector at least two weeks before the application submission deadline. Incomplete applications will not be signed by a Building Inspector. | | | |
| This completed Application has been reviewed by a Concord Building Inspector. | | | |
| Signature of Building Inspector: WWW LUM Date: 428/7 | | | |

| 4 Property Owner/Applicant Information | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|--|
| The undersigned hereby certifies that he/she has read and examined this application, the Board of Appeals Procedures and Checklist and that the proposed project is accurately represented in this Application and supporting documentation, and hereby requests a hearing before the Board of Appeals with reference to the above application. | | | | |
| Property Owner(s) Name: Mary Ann Sikirica Childs | | | | |
| Address: 14 Kensington Rd Norto | on, MA 02766 | | | |
| Phone: (508) 285-5240 | E-Mail: maryann.childs @ comast.net | | | |
| Signature: / Maylaw Sikuica C | hilds Date: 4.26.17 | | | |
| Property Owner(s) Name: Nancy Louise Sikirica Taylor | | | | |
| Address: 22 Buck Branch D | rive Richmond, Va 23238 | | | |
| | E-Mail: nancystaylors9 agmail.com | | | |
| Signature: Naucy Sikirica | 1 1 | | | |
| Applicant(s) Name: | | | | |
| Address: 22 Buck Branch Drive | | | | |
| Phone: 804- 784- 5770 | E-Mail: nancy stay locas a gmail. com | | | |
| Signature: | Date: | | | |
| Applicant is: | Agent/Attorney Purchaser | | | |
| Applicant(s) Name: | | | | |
| Address: | | | | |
| Phone: | E-Mail: | | | |
| Signature: | Date: | | | |
| Applicant is: | Agent/Attorney Purchaser | | | |